

D-843  
D-360

**TEXAS A&M AGRILIFE EXTENSION SERVICE**  
**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT**

**Name:** \_\_\_\_\_  
**County:** \_\_\_\_\_

**Month:** \_\_\_\_\_  
**Title:** \_\_\_\_\_

**GRAND TOTAL OF MILEAGE, MEALS AND LODGING**

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**Other Expenses (list):**

D-843

**D-360**

**TEXAS A&M AGRILIFE EXTENSION SERVICE**  
**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D**

**Name:** \_\_\_\_\_

**Month:** \_\_\_\_\_

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS